

State of South Carolina

COUNTY OF GREENVILLE

Sept. 30, 1951
paid
Citizens B. & L. Association
Greer, S. C. B. A. Bennett, Treas.
B. A. Bennett

To All Whom These Presents May Concern:

I, Clarence T. Evans,

SEND GREETING:

WHEREAS, I the said Clarence T. Evans,

in and by my certain promissory note in writing of even date with these Presents, as well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Two Thousand & 00/100 - - - - - (\$2,000.00)

with interest from the date hereof at the rate of seven per cent (7%) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of Thirty-two & 00/100

- - - - - (\$32.00) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Clarence T. Evans

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly by the said mortgage, bargain, and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

Grove Township, containing one(1) acre, more or less, and being situated South of Piedmont, having the following courses and distances, to-wit:-

BEGINNING at a point in center of Highway #29, and running thence along Highway #29 S. 7 W. to a point in said Highway 3.17 ; thence N. 84½ W. 3.17; thence N. 7 E. 3.17 to a stake; thence S. 86 E. 3.17 to beginning corner, being located on west side of Highway #29, deed recorded in R.M.C. Office in Vol. 219- page 139; County Auditor's Office in Book L, page 81.

Also , one-half acre (½) , more or less, bounded by lands now or formerly owned by Mrs. Maggie S. Hooper Mrs Fay C. Drennon, having the following courses and distances, to-wit:-

BEGINNING at an iron pin at corner of one acre lot of Mrs. Fay C. Drennon and running thence along line of said lot S. 7 W. 209 feet to an iron pin; thence N. 84½ W. 104 feet to an iron pin; thence N. 7 E. 209 feet to an iron pin; thence S. 86 E. 104 feet to the beginning corner, being a part of the C. B. Garrison lands. For further reference see recording R.M.C. Office in Vol. 220, page 198; County Auditor's Office in Book L, page 81.

This being the same property conveyed to me by Mrs. Fay C. Drennon by deed dated August 29, 1945 and recorded in R.M.C. Office for Greenville County in Col. 280, page 121.

Witnessed
W. H. Childers
Office for Greenville County, S. C.
AT 9:52 O'CLOCK P. M. NO. 12519
RECORDED AND CANCELLED OF RECORD
5th DAY OF May 1951